

FISHERIES EDUCATION AND TRAINING AGENCY

MBEGANI CAMPUS

NAME OF DEPARTMENT: FISHING AND FISH PROCESSING

Field of Study: DIPLOMA IN FISH PROCESSING, QUALITY ASSURANCE AND MARKETING

SUMMARY OF RESULTS

NTA Level: 6 Year of Study: 2020/2021 Semester: TWO SUP/SPECIAL RESULTS

Date of Results: SEPT 2021 Weight CA: 40% Weight SE: 60%

SN	Registration No.	Food Processing Engineering					Aquaculture					Entrepreneurship					Project Work					Professionalism and Ethics					Fisheries Marketing					Semester 2 CPA	Course Work Attendance (%)	Remarks																														
		Module Credits: 10										Module Credits: 8										Module Credits: 10													Module Credits: 14										Module Credits: 11										Module Credits: 8									
		FPFD 207					FPFD 208					FPFD 209					FPFD 210					FPFD 212					FPFD 104																																					
CA	SE	Total	Grade	Points	CA	SE	Total	Grade	Points	CA	SE	Total	Grade	Points	CA	SE	Total	Grade	Points	CA	SE	Total	Grade	Points	CA	SE	Total	Grade	Points	CA	SE	Total	Grade	Points																														
2	NS3549/0026/2016	25.1	31.8	57	B	30	38.0	42.0	80	A	40				0	F	0	70	70	B+	56	21	44	65	B+	44	30		30	F	0	2.7	72.9	1 MODULEREPEAT. 1 INCOMPLETE.																														
6	NS0896/0095/2015	32.3	46.8	79	A	50	38.0	49.0	87	A	40	35.0	37.0	72	B+	40	63	63	B	42	33	55	88	A	55	30	31	61	B	24	4.1	82.4	PASS																															
9	NS2804/0249/2015	25.2	30.6	56	B	30	30.0	34.0	64	B	24	31.0	40.0	71	B+	40	71	71	B+	56	22	50	72	B+	44	29	30	59	C	16	3.4	76.0	PASS																															
10	NS4238/0030/2017	28.2	36.0	64	B	30	38.0	36.0	74	B+	32	30.0	35.0	65	B+	40	73	73	B+	56	21	46	67	B+	44	30	31	61	B	24	3.7	80.4	PASS																															
15	NS3484/0044/2015	25.1	33.6	59	B	30	29.0	39.0	68	B+	32	32.0	44.0	76	A	50	67	67	B+	56	26	46	72	B+	44	28.5	30	59	C	16	3.7	75.3	PASS																															
16	NS0355/0133/2016	31.7	41.4	73	B+	40	39.0	40.0	79	A	40	34.0	55.0	89	A	50	79	79	A	70	30	50	80	A	55	30	32	62	C	16	4.4	82.2	PASS																															
17	NS2744/0077/2017	21.9	31.0	53	C	20	26.0	33.0	59	B	24	38.0	31.0	69	C	20	66	66	B+	56	21	38	59	B	33	28.5	31	60	C	16	2.7	70.4	PASS																															
18	NS0610/0064/2016	27.9	39.0	67	B+	40	30.0	33.0	63	B	24	32.0	29.0	61	B	30	58	58	B	42	21	55	76	A	55	30	30	60	C	16	3.3	78.4	PASS																															
20	NS1366/0030/2017	26.7	42.0	69	B+	40	37.0	41.0	78	A	40	31.0	46.0	77	A	50	75	75	A	70	21	51	72	B+	44	32	34	66	C	16	4.2	81.8	PASS																															
21	NPO922/0020/2017.	30.3	39.6	70	B+	40	36.0	40.0	76	A	40	30.0	46.0	76	A	50	86	86	A	70	30	55	85	A	55	30	33	63	C	16	4.4	81.3	PASS																															

SN	MODULE NAME
1	Food Processing
2	Aquaculture
3	Entrepreneurship
4	Project Work
5	Professionalism and Ethics
6	Fisheries Marketing

Name of Head of Department: .....

Signature of Head of Department: .....

Date: .....