

FISHERIES EDUCATION AND TRAINING AGENCY

MBEGANI CAMPUS

NAME OF DEPARTMENT: FISHING AND FISH PROCESSING

Field of Study: DIPLOMA IN ENVIRONMENT AND COASTAL RESOURCES MANAGEMENT

SUMMARY RESULTS

NTA Level: 6 Year of Study: 2020/21 Semester: ONE

SUPPLEMENTARY/INCOMPLETE RESULTS

Date of Results: AUGUST 2021 Weight CA: 40% Weight SE: 60%

Mo	Environmental Impact Ass & Auditing					Environmental Economics and Valuation Techniques					Tourism and Recreation Management				Fisheries Resource Management					Natural Resources Policy and Legal Framework					Industrial Training					SEM	Course Work Attendance	Remarks				
M	15					11					11				12					11					14					GPA						
M	DEC 101					DEC 102					DEC 103				DEC 105					DEC 106					DEC 210					5						
S/N	Reg. No	CA	SE	Total	Grade	Points	CA	SE	Total	Grade	Points	CA	Total	Grade	Points	CA	SE	Total	Grade	Points	CA	SE	Total	Grade	Points	CA	SE	Total	Grade	Points	CA	SE	Total	Grade	Points	≥75 (%)
6	NS1196/0014/2017	25.0	42.0	67	B+	60	36.0	55.0	91	A	55	27.0	66	B+	44	31.0	43.0	74	B+	48	36.0	30.0	66	C	22			60	B	42	3.6	86.4	PASS			
7	NS1923/0008/2017	25.0	36.0	61	B	45	25.0	44.0	69	B+	44	28.0	58	C	22	30.0	30.0	60	C	24	21.0	30.0	51	C	22			70	B+	56	2.8	84.2	PASS			
8	NS5356/0020/2017	27.0	29.0	56	B	45	23.0	34.0	57	B	33	26.0	57	C	22	31.0	31.0	62	B	36	32.0	32.0	64	C	22			80	A	70	3.0	85.6	PASS			
9	NS1183/0028/2017	25.0	44.0	69	B+	60	23.0	54.0	77	A	55	27.0	73	B+	44	26.0	29.0	55	B	36	27.0	31.0	58	C	22			80	A	70	3.8	86.0	PASS			
13	NS0857/0221/2017	26.0	36.0	62	B	45	22.0	38.0	60	B	33	23.0	59	C	22	30.0	30.0	60	C	24	28.0	30.0	58	C	22			70	B+	56	2.7	88.0	PASS			
14	NS0714/0101/2017	25.0	30.0	55	C	30	23.0	36.0	59	B	33	25.0	57	C	22	30.0	30.0	60	C	24	32.0	31.0	63	C	22			71	B+	56	2.5	83.3	PASS			
15	NS4108/0011/2015	26.0	37.0	63	B	45	22.0	33.0	55	B	33	23.0	53	C	22	24.0	30.0	54	C	24	32.0	31.0	63	C	22			65	B+	56	2.7	86.4	PASS			
18	NS0326/0052/2015	23.0	38.0	61	B	45	28.0	56.0	84	A	55	28.0	71	B+	44	27.0	34.0	61	B	36	32.0	30.0	62	C	22			72	B+	56	3.4	87.6	PASS			

Name of Examination officer:

Signature of Examination officer:

Date: