

FISHERIES EDUCATION AND TRAINING AGENCY

MBEGANI CAMPUS

NAME OF DEPARTMENT: FISHING AND FISH PROCESSING

FIELD OF STUDY: BASIC TECHNICIAN CERTIFICATE IN ENVIRONMENT AND COASTAL RESOURCE MANAGEMENT

SUMMARY OF RESULTS

NTA LEVEL: 4 YEAR OF STUDY: 2021/22 SEMESTER: ONE SUPPLEMENTARY/SPECIAL

DATE OF RESULTS: APRIL 2022 WEIGHT CA : 60% WEIGHT SE : 40%

| S/N | Reg No | Fundamentals of Environmental Management | | | | | Basic Safety at Sea | | | | | Community Health | | | | | Essentials of Microbiology | | | | | Basics of Oceanography and Limnology | | | | | Aquatic Ecosystems Management | | | | | Basics of ICT | | | | | Semester GPA | Course Work Attendance | Remarks |
|-----|------------------|--|-------|--------|----|----|---------------------|-------|--------|----|----|------------------|-------|--------|----|----|----------------------------|-------|--------|----|----|--------------------------------------|-------|--------|----|----|-------------------------------|-------|--------|----|----|---------------|-------|--------|---|----|--------------|------------------------|---------|
| | | 10 | | | | | 7 | | | | | 7 | | | | | 10 | | | | | 10 | | | | | 10 | | | | | 7 | | | | | | | |
| | | ERT 04101 | | | | | ERT04103 | | | | | ERT04104 | | | | | ERT04105 | | | | | ERT04106 | | | | | ERT04107 | | | | | ERT04213 | | | | | | | |
| CA | SE | Total | Grade | Points | CA | SE | Total | Grade | Points | CA | SE | Total | Grade | Points | CA | SE | Total | Grade | Points | CA | SE | Total | Grade | Points | CA | SE | Total | Grade | Points | CA | SE | Total | Grade | Points | | | | | |
| 3 | NP4247/0003/2020 | 31.0 | 30.0 | 61 | C | 20 | 45 | 31 | 76 | B | 21 | 36.0 | 28.0 | 64 | C | 14 | 31 | 29 | 60 | C | 20 | 36.0 | 27.0 | 63 | C | 20 | 37 | 29 | 66 | B | 30 | 46 | 27 | 73 | B | 21 | 2.3 | 73.3 | PASS |
| 5 | NS0545/0075/2020 | 37.0 | 14.0 | 51 | C | 20 | 43 | 33 | 76 | B | 21 | 40.0 | 30.0 | 70 | B | 21 | 37 | 22 | 59 | C | 20 | 41.0 | 14.0 | 55 | C | 20 | 43 | 24 | 67 | B | 30 | 50 | 26 | 76 | B | 21 | 2.5 | 65.9 | 2 SUP |
| 13 | NS3706/0011/2020 | 31.0 | 34.0 | 65 | B | 30 | 39 | 33 | 72 | B | 21 | 34.0 | 24.0 | 58 | C | 14 | 31 | 27 | 58 | C | 20 | 30.0 | 22.0 | 52 | C | 20 | 31 | 20 | 51 | C | 20 | 36 | 22 | 58 | C | 14 | 2.2 | 75.4 | PASS |
| 20 | NS4960/0028/2020 | 36.0 | 24.0 | 60 | C | 20 | 45 | 27 | 72 | B | 21 | 33.0 | 20.0 | 53 | C | 14 | 41 | 17 | 58 | C | 20 | 37.0 | 24.0 | 61 | C | 20 | 32 | 24 | 56 | C | 20 | 43 | 24 | 67 | B | 21 | 2.2 | 76.3 | 1 SUP |
| 33 | NS5295/0034/2019 | 32.0 | 23.0 | 55 | C | 20 | 44 | 24 | 68 | B | 21 | 32.0 | 24.0 | 56 | C | 14 | 34 | 27 | 61 | C | 20 | 38.0 | 24.0 | 62 | C | 20 | 32 | 22 | 54 | C | 20 | 42 | 22 | 64 | C | 14 | 2.1 | 77.0 | PASS |
| 38 | NS0784/0110/2020 | 36.0 | 22.0 | 58 | C | 20 | 34 | 30 | 64 | C | 14 | 37.0 | 22.0 | 59 | C | 14 | 36 | 23 | 59 | C | 20 | 36.0 | 23.0 | 59 | C | 20 | 37 | 20 | 57 | C | 20 | 40 | 27 | 67 | B | 21 | 2.1 | 72.7 | PASS |
| 46 | NS5190/0013/2020 | 37.0 | 24.0 | 61 | C | 20 | 40 | 27 | 67 | B | 21 | 40.0 | 20.0 | 60 | C | 14 | 36 | 22 | 58 | C | 20 | 30.0 | 24.0 | 54 | C | 20 | 31 | 24 | 55 | C | 20 | 44 | 28 | 72 | B | 21 | 2.2 | 78.7 | PASS |
| 51 | NS4644/0086/2020 | 30.0 | 22.0 | 52 | C | 20 | 57 | 24 | 81 | A | 28 | 38.0 | 22.0 | 60 | C | 14 | 36 | 22 | 58 | C | 20 | 36.0 | 25.0 | 61 | C | 20 | 33 | 21 | 54 | C | 20 | 45 | 21 | 66 | B | 21 | 2.3 | 75.4 | PASS |

- MODULE NAME
- Fundamentals of Envir
- Basic Safety at Sea
- Community Health
- Essentials of Microbiolog
- Basics of
- Oceanography and
- Basics of ICT

Name of Examination officer:

Signature of Examination officer:

Date: